



**JOSHUA CLINE, D.M.D.**  
**DAVID L. GOLDSTEIN, D.M.D.**  
 Pediatric Dentistry



Introducing: \_\_\_\_\_

Evaluate indicated teeth:

		E	D	C	B	A	A	B	C	D	E			
	1 2 3	4	5	6	7	8	9	10	11	12	13	14	15 16	
<b>R</b>	32 31 30	29	28	27	26	25	24	23	22	21	20	19	18 17	<b>L</b>
		E	D	C	B	A	A	B	C	D	E			

DATE OF LAST RADIOGRAPHS \_\_\_\_\_

- WILL BE SENT TO YOUR OFFICE
- PLEASE UPDATE RADIOGRAPHS

Remarks \_\_\_\_\_

Appointment Date \_\_\_\_\_ Time \_\_\_\_\_

Referred By \_\_\_\_\_

7651-C Ashley Park Court, Suite 410 • Orlando, FL 32835  
 407-295-KIDS (5437)

[www.kidsdentistorlando.com](http://www.kidsdentistorlando.com)



Diplomate of the American Academy of Pediatric Dentistry